

# Stephen Faris, Write In Candidate for U.S. Senate (Ohio)

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November 4, 2022

MEMORANDUM FOR DISTRIBUTION  
(U.S. and Ohio Legislative Officeholders and Candidates)

FROM: STEPHEN FARIS, WRITE IN CANDIDATE FOR U.S. SENATE (OHIO)

SUBJECT: Abolition of Unborn Child Murder, “*Abortion*,” in the United States (Open Letter)  
(26 minute read)

Reference:

*An Open Letter to State Lawmakers from America’s Leading Pro-Life Organizations*  
May 12, 2022 (NOTAL)

[http://nrlc.org/uploads/communications/051222coalitionlettertostates.pdf?fbclid=IwAR3OsMjx2lhPbJ5vDCAZfRi8nQx4iDPjQ4ezhAp8eBGuML\\_vcpWQfGttYG0](http://nrlc.org/uploads/communications/051222coalitionlettertostates.pdf?fbclid=IwAR3OsMjx2lhPbJ5vDCAZfRi8nQx4iDPjQ4ezhAp8eBGuML_vcpWQfGttYG0)

1. Unborn child murder, euphemistically, “*abortion*,” must be abolished, immediately and totally, in all our jurisdictions of the United States. Abolition is the formal removal of unborn child murder from under the cover of law.

2. All our States, including our State of Ohio, deny equal protection of law to unborn children for now greater than 50 years. We outright ignore, neglect, disobey, and rebel against our States’ Fourteenth Amendment constitutional duty to provide equal protection of law to all persons within our jurisdictions.

a. We either idolize our Supreme Court’s unjust and lawless opinions that unborn children are not natural persons under our Fourteenth Amendment (*Roe*, *Casey*, and *Dobbs*), or we idolize the unjust and lawless opinion that our States possess the power to choose a just or unjust, lawful or lawless, course of action to provide, or to deny, equal protection of law.

i. Please observe the text of our Fourteenth Amendment, particularly Section One, “... *nor shall any state deprive any person of life, liberty, or property, without due process of law; nor deny to any person within its jurisdiction the equal protection of the laws.*” And, Section Five, “*The Congress shall have power to enforce, by appropriate legislation, the provisions of this article.*”

ii. Please now observe these fatal sayings in *Roe* in 1973: “*The appellee and certain amici argue that the fetus is a ‘person’ within the language and meaning of the Fourteenth Amendment... If this suggestion of personhood is established [by our Court], the appellant’s case, of course, collapses, for the fetus’ (our unborn children’s) right to life (and right to equal protection of law in every State) would then be guaranteed specifically by the [Fourteenth] Amendment.*”

iii. Our Court then unjustly determined without providing any evidence against the intent of the word, “*person,*” that, “*All this, ... persuades us that the word, ‘person,’ as used in the Fourteenth Amendment, does not include the unborn.*”

iv. Further, in the *Casey* opinion in 1992, our Court unjustly retained the essential holdings of *Roe*, also without providing any evidence against the intent of the word, “*person,*” in the Fourteenth Amendment, noting, “[Individual] Beliefs... could not define the attributes of personhood were they (the beliefs) formed under compulsion of the State.” According to our Court in *Casey*, individual beliefs *should* be able define attributes of personhood without compulsion of the State.

v. Likewise, our Court in *Dobbs* in 2022 unjustly determined, “*Our opinion is not based on any view about if and when prenatal life is entitled to any of the rights enjoyed after birth.*”

vi. Please observe the fact that in neither *Roe*, *Casey*, nor *Dobbs*, our highest Court does not even cite, or introduce as evidence, the writings of the author of Section One of our Fourteenth Amendment, John Bingham, Member of our U.S. House of Representatives from our State of Ohio, who said in 1866, “*In the Fourteenth Amendment I sought to obtain for all human beings... the precious rights of life, liberty and the pursuit of happiness. This means due process of law whereby the judicial system must look benignly at a person’s attempt to seek redress of wrongs to his immortal rights...*,” and, “*My purpose was to crown the rights of persons made in the image of the Almighty (all human beings).*”

vii. The constitutional tenor of, “*person,*” here, is inarguably, “*human being,*” which inarguably applies from conception (*in vivo* or *in vitro*) to *natural* death. One need not to assume to look disapprovingly to our States with a view of compulsion from our States against one’s individual beliefs in what defines attributes of personhood because the defining attributes of personhood as they pertain to our Constitution (“*persons* (literally, “complete images”) *made in the image of the Almighty,*” and, “*human being*”) are already out of reach of our States, enshrined in our Fourteenth Amendment as a Truth of God, and already compulsory against all our States, and against our Federal government through reverse incorporation, and already binding upon all of us, collectively and individually, through both God, first, and our Constitution, second, regardless of our religious or irreligious persuasions to the contrary. **It is the most incredible betrayal of Justice in our nation that such evidence should have ever been excluded from the public discourse.**

viii. In *Dobbs*, our Court is correct to state, “*By the time the Fourteenth Amendment was adopted, three-quarters of the States had made abortion a crime at any stage of pregnancy. This consensus endured until the day Roe was decided. Roe either ignored or misstated this history, and Casey declined to reconsider Roe’s faulty historical analysis.*” However, our Court in *Dobbs* is also in egregious error concerning Fourteenth Amendment history and its purpose, “*to crown the rights of persons made in the image of the Almighty (all human beings),*” and its purpose to provide and safeguard a benign judicial look for all human beings when redress of wrongs against any one’s God-given rights must be sought. Our Court mishandled these concepts entirely, and mishandled our Constitution, inappropriately reading neutrality into the Constitution, and inappropriately imposing neutrality upon itself, misdirecting proper judgement from the tenor of a word present (“*person*”) to the tenor of a word absent (“*abortion*”), concluding, “*Because the Constitution is neutral on the issue of abortion, this Court also must be scrupulously neutral.*” Our Constitution is certainly **not at all neutral** on the matter of all States providing equal protection of law to all human beings, and our Court should be certainly not at all neutral as well, faithfully judging cases and controversies by our non-neutral Constitution, but our unjust Court, in misdirecting judgement to, “*abortion,*” may as well have said that our Constitution is neutral on the issue of murder itself. These are unjust semantics.

ix. Further, the *Dobbs* opinion operates under the pretense that all our States possess the power to choose a just or unjust, lawful or lawless, course of action to provide, or to deny, equal protection of law to unborn persons (implied, but not stated, by our Court to be found in our Tenth Amendment). Our Constitution is clear. All our States have a Fourteenth Amendment **duty** to provide equal protection of law to all persons (all human beings) in their jurisdictions, and our Congress has a Fourteenth Amendment **power** to enforce that duty against all of our States. Our States have a reserved Tenth Amendment power over *how* that duty is performed, but not *whether* that duty is performed.

b. Mockingly, when our States are not idolizing our unjust and lawless Supreme Court opinions, our States are scapegoating our unjust and lawless Supreme Court opinions as the pretense for our States’ 50 years of unjust and lawless, “*impotence,*” in this matter.

3. That unborn persons (*in vivo* or *in vitro*) are denied equal protection of law by our States is rightly construed to be an act of real hostility toward every single human being, resident or alien, born or unborn to resident or alien, to be found within the jurisdictions of our States, and that of the United States, and an act of real hostility toward residents’ or aliens’ societies which may be found within foreign nations’ jurisdictions. First, denial of equal protection of law is an act of real, *immediate* hostility toward unborn persons within our States, immediate hostility toward their resident or alien families within our States, and immediate hostility toward their societies which may be found within our States’ or within foreign nations’ jurisdictions. Second, denial of equal protection of law is an act of real, *past-tense* hostility (over the 50 years since *Roe*) toward every unborn person whenever present within our States, past-tense hostility toward their resident or alien families whenever present within our States, and past-tense hostility toward their societies which may be found within our States’ or within foreign nations’ jurisdictions.

Third, denial of equal protection of law is an act of real, *latent* hostility toward every human being, including those born before *Roe*, resident or alien, who would, regardless of *Roe*, expect our constitutional guarantee for equal protection of law to apply to them over the course of their entire natural lives.

4. With our States' wicked submission to *Roe*, *Casey*, and now, presumably, to *Dobbs*, any expectation of any human being for equal protection of law in our States is destroyed and reproached with hostility by our States and Federal government. Without equal protection of law (Justice) for all persons, especially innocent and vulnerable unborn children, equal protection of law (Justice) simply does not exist, and we shall all suffer for it. The hostility of our States is realized in the numbers of murdered unborn children in America by, "*abortion*," alone estimated to exceed 63 million persons. This number says *nothing* of the unborn children murdered or abused in the *in vitro* context. We should rightly and fearfully consider the damning consequences proclaimed by Christ that accompany the one who resorts to hostility in neglect of lawful protection while feigning impotence in that protection. "*Woe unto you..., hypocrites! for ye devour..., and for a pretense make long prayer* (in running an extortion and protection racket): *therefore ye shall receive the greater damnation.*" (*Matthew 23:14*)

5. For our Supreme Court to pervert the administration of justice in not justly recognizing the personhood of unborn children and to poison our fountains of Justice *three times* (*Roe*, *Casey*, and *Dobbs*); and for our Congress to fail to impeach Members of our Supreme Court for such notoriously bad behavior and to poison our fountains of Justice themselves *two times* (both in consequence to *Roe* and *Casey* so far, with consequences of *Dobbs* yet indeterminate); and for our Congress to allow Members of our Supreme Court to sit unfittingly as both party and judge throughout 50 years of this unborn child murder controversy *two times* (once, as three Members who were made parties to the controversy in *Roe* sat as judges in *Casey*; and once, as two Members who were made parties to the controversy in *Casey* sat as judges in *Dobbs*); and for all 50 of our States to deny equal protection of law to all unborn persons within their jurisdictions for 50 years, feigning impotence, voiding the guarantee made by We the People for equal protection of law for all persons, born or unborn, resident or alien; and for our Congress, and by extension, our Presidents, to fail to attempt to enforce equal protection of law for 50 years against our States *even once*; and for millions of oath-sworn individuals across this nation to fail to interpose for both our laws and our fellow human beings against lawless superiors, subordinates, peers and counterparts to correct the perversion of the administration of justice and to correct the denial of equal protection of law during the course of our normal duties: these are all with reason classed as just causes for war among us, and against us, by any single or combined foreign power, should the claim arise. This is perilous. Will we not do what is right?

6. Dreadfully, we stand in greater peril of the just cause for war against us by God Himself. Our bloodguilt is outstanding. There is woe to be proclaimed against us. As against Nineveh of old (*Nahum 3:1,5-7*), the LORD of hosts is against us. He will show the nations our shame; He will make us vile to them; He will destroy us (as He would any nation) unless we turn from our evil (*Jeremiah 18:7-10*). We have sinned greatly. We have raged and imagined many vain things,

setting ourselves and taking counsel together against the LORD, and against his Christ, many of us falsely in the name of Christ, or in silent shame of him, denying him and treading him underfoot. *“Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.”* (Galatians 6:7) Also, *“It is a fearful thing to fall into the hands of the living God.”* (Hebrews 10:31) Will we not do what is right?

7. Mercifully, *“I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn yourselves (repent) and live ye.”* (Ezekiel 18:32) And, *“...[God our Saviour] will have all men to be saved, and to come unto the knowledge of the truth* (specifically, in this reference, all that are, or would be, in authority as officeholders or candidates for office).” (1 Timothy 2:4) As such officeholders and candidates, we should heed, *“Be wise now therefore, O ye kings: Be instructed, ye judges of the earth. Serve the LORD with fear, and rejoice with trembling. Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.”* (Psalm 2:10-12) And likewise, *“For the scripture saith, Whosoever believeth on him shall not be ashamed... For whosoever shall call upon the name of the Lord shall be saved.”* (Romans 10:11,13) And finally, *“For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: not of works, lest any man should boast. For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.”* (Ephesians 2:8-10)

8. Ours is a grave situation that demands repentance by State and Federal officeholders and candidates alike, duly sworn, or campaigning to be elected and duly sworn, to support and defend our Constitution, *“so help me God.”* We cannot defend ourselves from God, but in repentance, *“Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.”* (Hebrews 4:16) Let us fearfully remember, *“They that observe lying vanities forsake their own mercy.”* (Jonah 2:8)

9. As abolition of unborn child murder is the formal removal of it from under the cover of law, only legislators can accomplish this duty. This is a duty we **must** do without avoidance, delay, increment, exception, or compromise (in neither spirit, nor letter of law, nor penalty) lest we perpetuate injustice. Political distance and political division in this matter is unwise. God commands Justice of all nations, and He commands it of a nation’s people. We must repent for not yet restoring and preserving equal protection of law to all persons, and we must repent for not yet **loudly and publicly calling for the same**. Please repent with me. Please call each other and our People to repent. Abolition of unborn child murder is the only lawful course of action that will restore and preserve equal protection of law to all persons in our jurisdictions.

10. Remarkably, abolition must stand apart from the, *“pro-life,”* movement. It is now clear that the leadership of the pro-life movement in America is antagonistic to God and our Constitution. In the reference cited in this memorandum, in May 2022, the leaders of the pro-life movement in America (83 signatories) wrote an open letter to all our State legislators in the United States saying, *“...we do not support any [legislative] measure seeking to criminalize or punish women*

*and we stand firmly opposed... turning women who have abortions into criminals is **not the way**... We urge you to reject any measure...*

11. As murder is a crime before God that must be avenged by the Governments of Men (*Genesis 9:6*), these leaders of the pro-life movement have presumptuously determined on our States' and nation's behalf that justice and judgement, "*the [keeping of the] way of the Lord, (Genesis 18:17-19)*" is, "**not the way.**" This is the spirit of antichrist. It is hypocrisy and partiality. It is lawless. It is unjust. The name of God is blasphemed in the halls of our governments through these pro-life leaders, and those who follow their lead, as much as through those who would have unborn child murder for any reason, and those who follow their lead. By definition, abolition of unborn child murder rightfully criminalizes and prosecutes murder, and conspiracy to commit murder, against whomever involved: mothers, fathers, doctors, businessmen, churchmen, and public officials.

12. Please consider also that as far back as *Roe*, our Supreme Court identified similar hypocrisy and partiality.

a. In the *Roe* opinion, regarding exceptions to unborn child murder for the life of the mother, health of the mother, rape of the mother, incest, etc., our Supreme Court questioned, "*...if the fetus is a person who is not to be deprived of life [by Fourteenth Amendment protection]... does not the... exception [of the mother's condition] appear to be out of line with the Amendment's command?*"

i. Clearly, when any two people are together in a state of serious peril, or together as a result of serious peril, and more importantly, when the one has a charge of care over the other, the one is never justified to kill the other to survive, or to recover from, the peril. "*Thou shalt not kill,*" most definitely applies, and most emphatically as the other is not only innocent, but twice vulnerable: first, to the peril; second, to the mercy of the caregiver. Justifying the caregiver killing the other person is particularly **heinous** due to the trust and honor afforded to the caregiver by God and society in expectation of life-saving, not life-ending, measures. The worse the peril, the greater the expectation for protecting the other.

ii. This heinous exception to unborn child murder for the life of the mother is the foot in the door for all other exceptions to unborn child murder. This door must be closed. **Now.** Many people across America are now awake to see how the pro-life movement justifies pregnant mothers killing their own unborn children. Pro-life, or any, exceptions to unborn child murder is a lawless cause.

b. In the *Roe* opinion, regarding criminalization of unborn child murder, our Supreme Court questioned, "*There are... inconsistencies between Fourteenth Amendment status (unborn children's right to life and right to equal protection of law in every State) and the typical abortion statute... If the fetus is a person, why is the woman not a principal or an accomplice? Further, the penalty for criminal abortion... is significantly less than the... penalty for murder...*"

*If the fetus is a person, may the penalties be different?*” We know the Just answers to these questions. Pro-life, or any, decriminalization of unborn child murder is a lawless cause.

c. In both instances (exceptions and criminalization), the observed hypocrisy and partiality originated with the appellee in *Roe*, the very party in the controversy noted in *Roe* as arguing that, “*the fetus is a ‘person’ within the language and meaning of the Fourteenth Amendment.*” Clearly, however, as no one, not even the appellee, was truly representing the unborn person before our Supreme Court, this travesty of hypocrisy and partiality presented an opportunity for our Supreme Court to surpass the appellee in hypocrisy and partiality and deal lawlessly in *Roe* in not justly recognizing the personhood of unborn children. The same hypocrisy and partiality continues to exist these last 50 years, with no repentance, especially in the pro-life movement.

13. From 1973 onward, instead of abolishing and criminalizing unborn child murder as we ought, our States have routinely pursued the same heinous exceptions to unborn child murder, and vigorously pursued many other lawless regulations of how and when we *may* commit unborn child murder, all of us (including the pro-life movement) justifying our unjust Court through constant pleas to the Court to rule in favor of one unjust party over the other unjust party. Too numerous to count are the regulations of with whom, by whom, with what, when, where, why, and how, we may commit unborn child murder, that it is common to speak of these regulations as, “*do such and such, then kill the baby,*” lawless pro-life regulations. “*Do such and such,*” provisions in these regulations have been challenged, and held and affirmed, as unconstitutional in our courts (they *are* unconstitutional), but they were *never* challenged, or held and affirmed, as unconstitutional for the sake of the denial of equal protection of law to unborn persons, or for the sake of the evil result of, “*then kill the baby,*” but for the sake of setting, “*kill the baby,*” free from the numerous hypocritical manipulations and controls imposed upon, “*kill the baby,*” by the pro-life, “*do such and such,*” regulations that would result in, “*kill the baby,*” anyway. Instead of abolishing and criminalizing unborn child murder as we ought, our States and our Federal government have criminalized the violation of our lawless regulations instead. Pro-life, or any, regulations to unborn child murder is a lawless cause.

14. Finally, today, though our Supreme Court has overruled *Roe* and *Casey* with *Dobbs*, and though holding that the Constitution does not confer a right to “*abortion,*” for the fact that our Court still does not justly recognize the personhood of unborn children; for the fact that our Court still does not justly recognize the gravity of unborn child murder under the willful constitutional neglect of our States who feign such neglect to be at the will of our Court (our Court mentions 63 million, “*abortions... performed,*” but our Court does not count 63 million, “*unborn children murdered*”); and for the fact that our Court unjustly holds that the authority to regulate, “*abortion,*” (the euphemism for unborn child murder) is, “*returned,*” to the people and their elected representatives: for all these facts, it is concluded that we are no closer to resolving this controversy than we were when it began 50 years ago. The only thing that has progressed is our unjustly inflaming one another.

15. There is no, “*return*,” of an authority never possessed. What our States do possess is the constitutionally mandated **duty** to provide equal protection of law to all persons (all human beings, born or unborn) within their jurisdictions. Thus, our States have the duty to abolish unborn child murder, “*abortion*.” This has been in our States’ hands all along.

16. Regrettably, many officeholders rightfully deserve to be impeached from office for their conduct in this matter. Many should rightfully resign. Many candidates rightfully deserve to be rejected at the ballot box for the same. Many should rightfully withdraw from their races. Nevertheless, all should repent. Please repent with me. Please call each other and our People to repentance.

17. I am solemnly seeking to represent the State of Ohio in the U.S. Senate for the primary purpose of resolving this controversy. Whether or not I am elected in 2022, I am committed to working with you, and leading you, and the people of our State of Ohio, and the people of the United States, through this exceptionally difficult matter. I have been campaigning and communicating with many members of the public on all of the points made in this memorandum. You should certainly expect to hear from your constituents and base.

18. As Nineveh of old, “...*let... [us] cry mightily unto God: yea, let [us] turn every one from his evil way, and from the violence that is in [our] hands. Who can tell if God will turn and repent, and turn away from his fierce anger, that we perish not?*” (Jonah 3:8-9)

19. And, from one for another, may we pray. “...*God forbid that I should sin against the LORD in ceasing to pray for you...*” (1 Samuel 12:23)

20. Unborn child murder, euphemistically, “*abortion*,” must be abolished, immediately and totally, in all our jurisdictions of the United States.

//SIGNED//

STEPHEN FARIS  
Write In Candidate for U.S. Senate (Ohio)

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